

DRAFT (Rev1)

**Agenda for ASW Working Group Meeting**

Utgiakvik (Barrow), AK

10-13 April 2018

**1. Introductory Items**

- 1.1 Welcoming remarks
- 1.2 Introductions
- 1.3 Appointment of rapporteurs and procedure for adopting report
- 1.4 Adoption of Agenda
- 1.5 Available documents

**2. Background and Objectives**

- 2.1 Consideration of the Seven Long-term Unresolved ASW Issues
- 2.2 Consideration of the Report of the 2015 IWC Expert Workshop on Aboriginal Subsistence Whaling (the Maniitsoq Expert Workshop Report), including how it addressed long-term ASW issues
- 2.3 Potential conflict between ASW and whale watching
- 2.4 Application of Pilot Use of the Modified Table 2 Timeline for 2018

**3. Consideration of the Seven Long-term Unresolved ASW Issues**

- 3.1 Standardized need statement
- 3.2 Removing ASW catch limits from political discussion
- 3.3 Changing the term “aboriginal” in ASW
- 3.4 Obtain adequate information for ASW catch limits
- 3.5 Ensure local consumption versus commercialism
- 3.6 Improve operational efficiencies
- 3.7 Improve welfare of the hunt
- 3.8 Actions arising

**4. Review of the Maniitsoq Expert Workshop Report, including how it addressed long-term unresolved ASW issues**

- 4.1 General comments, including comments on the workshop’s conclusions
- 4.2 Discussion of workshop recommendations, including if/how they address the long-term unresolved ASW issues
- 4.3 Discussion of priorities
- 4.4 Actions arising

## **5. Review of the Pilot Process for Submitting and Reviewing ASW Catch/Strike Limit Proposals in 2018**

5.1 Carry-over provision (SC presentation)

5.2 Application of the abbreviated timeline process for IWC67

5.3 Format for 'Description of the Hunt'

5.4 Outlines for 'ASW Catch/Strike Limit Request'

5.5 Consideration of options to deal with the new timing of Commission Plenary meetings in the 4th quarter.

5.6 Discussion

5.7 Actions arising

## **6. Issues Raised at the Commission**

6.1 Potential conflict between ASW and whale watching

6.2 Actions arising

## **7. Advice and Recommendations**

## **8. Other Business**

## **9. Adoption of the Report**